

PATENT APPLICATION FEE DETERMINATION RECORD
Effective October 1, 2003

Application or Docket Number

10 808 052

CLAIMS AS FILED - PART I

| | (Column 1) | (Column 2) |
|---|---------------|--------------|
| TOTAL CLAIMS | 572 | |
| FOR | NUMBER FILED | NUMBER EXTRA |
| TOTAL CHARGEABLE CLAIMS | 50 minus 20 = | 30 |
| INDEPENDENT CLAIMS | 10 minus 3 = | 7 |
| MULTIPLE DEPENDENT CLAIM PRESENT <input type="checkbox"/> | | |

* If the difference in column 1 is less than zero, enter "0" in column 2

CLAIMS AS AMENDED - PART II

10-7-04

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT A | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | 50 Minus | 50 | 0 |
| Independent | 10 Minus | 10 | 0 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

SMALL ENTITY TYPE ☐

OR OTHER THAN SMALL ENTITY

| RATE | FEE |
|-----------|--------|
| BASIC FEE | 385.00 |
| X3 9= | 270 |
| X43= | 301 |
| +145= | |
| TOTAL | 956 |

| RATE | FEE |
|-----------|--------|
| BASIC FEE | 770.00 |
| X518= | |
| X86= | |
| +290= | |
| TOTAL | |

SMALL ENTITY OR

OTHER THAN SMALL ENTITY

| RATE | ADDITIONAL FEE |
|-------|----------------|
| X3 9= | |
| X43= | |
| +145= | |
| TOTAL | |

| RATE | ADDITIONAL FEE |
|-------|----------------|
| X518= | |
| X86= | |
| +290= | |
| TOTAL | |

12-30-04

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT B | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | 50 Minus | 50 | 0 |
| Independent | 10 Minus | 10 | 0 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

| RATE | ADDITIONAL FEE |
|-------|----------------|
| X3 9= | |
| X43= | |
| +145= | |
| TOTAL | |

| RATE | ADDITIONAL FEE |
|-------|----------------|
| X518= | |
| X86= | |
| +290= | |
| TOTAL | |

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT C | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | 50 Minus | 50 | 0 |
| Independent | 10 Minus | 10 | 0 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

| RATE | ADDITIONAL FEE |
|-------|----------------|
| X3 9= | |
| X43= | |
| +145= | |
| TOTAL | |

| RATE | ADDITIONAL FEE |
|-------|----------------|
| X518= | |
| X86= | |
| +290= | |
| TOTAL | |

- * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
- * If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."
- * If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."
- * The "Highest Number Previously Paid For" (Total) or Independent) is the highest number found in the appropriate box in column 1.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS : Richard S. Blumberg

SERIAL NUMBER : 10/808,052

EXAMINER : Kosar, Andrew D.

FILING DATE : March 24, 2004

ART UNIT : 1654

FOR : METHODS OF INHIBITING INFLAMMATION

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL LETTER


Transmitted herewith for filing in the above-referenced patent application are the following documents:

1. Amendment (3 pgs.);
2. Second Substitute Paper Copy of Sequence Listing (16 pgs.);
3. Second Substitute Computer Readable Form of Sequence Listing (1 disk);
4. Statement In Support of Computer Readable Form Submission; and
5. Return postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at 617-542-6000, Boston, Massachusetts.

Applicants believe that no fees are due in connection with this submission. However, the Commissioner is authorized to charge any fees that may be due to the undersigned's account, Deposit Account No. 50-0311, Ref. No.18989-033. A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,


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